

# AGENDA PAPERS FOR

# PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 19 January 2023

Time: 6.30 pm

Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester M32 0TH

> PLEASE NOTE: A link to the meeting can be found below: https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

## AGENDA

## 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

## 2. DECLARATIONS OF INTEREST

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

#### 3. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 8<sup>th</sup> December, 2022.

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# 4. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

ITEM

## 5. ADDITIONAL INFORMATION REPORT

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

#### 6. APPLICATIONS FOR PERMISSION TO DEVELOP ETC

To consider the attached reports of the Head of Planning and Development, for the following applications.

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Applications for Planning Permission	
Application	Site Address/Location of development
<u>106156</u>	Land At Trafford Park Road, Trafford Park
<u>107877</u>	The Bowdon Hotel, 5 Langham Road, Bowdon WA14 2HT
<u>108723</u>	16 Bowness Drive, Sale M33 6WH

# 7. ARTICLE 18 CONSULTATION FROM CHESHIRE EAST COUNCIL IN RELATION TO 22/0872M

To consider the attached report of the Head of Planning and Development.

## 8. CIVIC QUARTER AREA ACTION PLAN - APPROVAL AND ADOPTION

To note the attached report of the Head of Planning and Development.

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#### 9. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### SARA TODD

Chief Executive

#### Membership of the Committee

Councillors B. Hartley (Chair), B.G. Winstanley (Vice-Chair), A. Akinola, D. Bunting, D. Chalkin, M. Freeman, W. Hassan, M. Minnis, D. Morgan, S. Procter, S. Thomas, L. Walsh and M.J. Welton.

<u>Further Information</u> For help, advice and information about this meeting please contact:

Michelle Cody, Governance Officer Tel: 0161 912 2775 Email: michelle.cody@trafford.gov.uk This agenda was issued on **10<sup>th</sup> January, 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH